

REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 50

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1. NAME OF COMMITTEE (in full) ROMNEY FOR PRESIDENT, INC.		2. IDENTIFICATION NUMBER C00431171	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 80 HAYDEN AVENUE			
CITY, STATE, and ZIP CODE LEXINGTON MA 02421		3. IS THIS REPORT FOR : <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	

4. TYPE OF REPORT (Check here ☐ if this is a Termination Report.)

☐ April 15 Quarterly Report
☒ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding Primary _____
(Type of Election)
 election on 11/02/2010 in the State of _____

☐ Thirtieth day report following the General Election on
 on _____

IS THIS REPORT AN AMENDMENT ☐ YES ☒ NO

5. COVERING PERIOD	FROM 04/01/2009	THROUGH 06/30/2009
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SUMMARY	6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD 3630.44 7. TOTAL RECEIPTS THIS PERIOD 41897.17 (From Line 22, Column A, Page 2) 8. SUBTOTAL 45527.61 (Lines 6 and 7) 9. TOTAL DISBURSEMENTS THIS PERIOD 26368.37 (From Line 30, Column A, Page 2) 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD 19159.24 (Subtract Line 9 from 8)	
	11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE 0.00 (Itemize All on Schedule C-P or Schedule D-P)	
	12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE 250000.00 (Itemize All on Schedule C-P or Schedule D-P)	
	13. EXPENDITURES SUBJECT TO LIMITATION 0.00	
NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES	14. NET CONTRIBUTIONS (Other than Loans) 58450.00 (Subtract Line 28d, Column B from 17e, Column B, Page 2)	
	15. NET OPERATING EXPENDITURES 166689.42 (Subtract Line 20a, Column B from 23, Column B, Page 2)	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer DARRELL CRATE	Date 07/14/2009
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Signature of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
 All previous versions of FEC FORM 3P are obsolete and should no longer be used.

For further information contact:	Federal Election Commission 999 E Street, N.W. Washington, DC 20463	Toll Free 800-424-9530 Local 202-694-1100
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FEC FORM 3P
(01/2001)